



**VERIFICATION OF OBEDIENCE MATCH JUDGING ASSIGNMENT**

**SECTION 1 (To be completed by applicant)**

Name

Membership No.

Mailing Address

City

Province

Postal Code

**SECTION 2 (To be completed by the event-holding club)**

Name of Club:

Name of Match Secretary:

Date of Event: \_\_\_\_\_ Type of Event:  All-Breed  Specialty

**ASSIGNMENT (Please indicate below the assignment)**

- NOVICE A** No. of Dogs: \_\_\_\_\_
- NOVICE B** No. of Dogs: \_\_\_\_\_
- OPEN A** No. of Dogs: \_\_\_\_\_
- OPEN B** No. of Dogs: \_\_\_\_\_
- UTILITY** No. of Dogs: \_\_\_\_\_
- OTHER** No. of Dogs: \_\_\_\_\_

If "other selected, please specify: \_\_\_\_\_

**ADDITIONAL COMMENTS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant

Date

Signature of Event Secretary

Date



**VERIFICATION OF OBEDIENCE RING STEWARDING ASSIGNMENT**

**SECTION 1 (To be completed by applicant)**

|                 |                |             |
|-----------------|----------------|-------------|
|                 |                |             |
| Name            | Membership No. |             |
|                 |                |             |
| Mailing Address |                |             |
|                 |                |             |
|                 |                |             |
| City            | Province       | Postal Code |

**SECTION 2 (To be completed by the event-holding club)**

Name of Club:

Name of Match Secretary:

Date of Event: \_\_\_\_\_ Type of Event:  All-Breed  Specialty

**ASSIGNMENT (Please indicate the number of dogs in each class)**

|   |
|---|
| <b>First Trial</b>  |
| # of Dogs in: Novice: _____ Open: _____ Utility: _____ Total: _____ Duration: _____ |
| Name of Judge: _____ Signature of Judge: _____                                      |
| <b>Second Trial</b>   |
| # of Dogs in: Novice: _____ Open: _____ Utility: _____ Total: _____ Duration: _____ |
| Name of Judge: _____ Signature of Judge: _____                                      |
| <b>Third Trial</b>  |
| # of Dogs in: Novice: _____ Open: _____ Utility: _____ Total: _____ Duration: _____ |
| Name of Judge: _____ Signature of Judge: _____                                      |
| <b>Fourth Trial</b>   |
| # of Dogs in: Novice: _____ Open: _____ Utility: _____ Total: _____ Duration: _____ |
| Name of Judge: _____ Signature of Judge: _____                                      |

**ADDITIONAL COMMENTS**

|                              |      |
|------------------------------|------|
| Signature of Applicant       | Date |
| Signature of Event Secretary | Date |